Monroe County 4-H Horse & Pony/Horseless Project

**HORSE BUCKS REPORTING FORM**

Member Name Club

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Date | Description of Activity | Divison | Category | Points | Signature/Title | Phone No. |
| 1/30/06 | Example: Midwest Horse Fair | III | N | 2 | Jane Doe - gate keeper | 555-1234 |
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| NOTE: Signature should be that of an official at the event other than a parent. |